



# Punjab Government Gazette

## EXTRAORDINARY

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CHANDIGARH, MONDAY, NOVEMBER 14, 2022 (KARTIKA 23, 1944 SAKA)

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### GOVERNMENT OF PUNJAB

#### DEPARTMENT OF LOCAL GOVERNMENT

Local Government-2 Branch

(Punjab Municipal Bhawan, Plot No.3, Sector 35-A, Chandigarh)

### NOTIFICATION

The 11th November, 2022

**No. 04/76/2008-3LG2/1930.**—In exercise of the powers conferred under sub section (2) of section 4 of the Punjab Town Improvement Act, 1922 and all other powers enabling him in this behalf and in supersession of Notification No.04/03/2016(29)-2LG2/1205 dated 07.06.2022 the Governor of Punjab is pleased to appoint Sh. Harmeet Aulakh, Village Shahbazpur, P.O. Urmur, Teh. Dasuya, Thana Tanda, Urmur Distt. Hoshiarpur as Chairman of Improvement Trust Hoshiarpur with immediate effect till further orders.

**VIVEK PRATAP SINGH, IAS**

Principal Secretary to Govt. of Punjab

Department of Local Government

The 3rd November, 2022

2700/11-2022/Pb. Govt. Press, S.A.S. Nagar